# Case 19-16010-amc Doc 44 Filed 01/22/23 Entered 01/23/23 00:32:46 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-16010-amc

Robert Tucker Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Jan 20, 2023 Form ID: 138FIN Total Noticed: 3

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 22, 2023:

Recipi ID Recipient Name and Address

db + Robert Tucker, 2015 68th Avenue, Philadelphia, PA 19138-3123

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID smg	Notice Type: Email Address Email/Text: megan.harper@phila.gov	Date/Time	Recipient Name and Address
C		Jan 21 2023 00:12:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Jan 21 2023 00:12:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946

TOTAL: 2

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jan 22, 2023 Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 20, 2023 at the address(es) listed below:

Name Email Address

BRIAN CRAIG NICHOLAS

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (AS TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) bnicholas@kmllawgroup.com, bkgroup@kmllawgroup.com

DAVID M. OFFEN

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District/off: 0313-2 Page 2 of 2 User: admin Date Rcvd: Jan 20, 2023 Form ID: 138FIN Total Noticed: 3

 $on \ behalf of \ Debtor \ Robert \ Tucker \ dmol 60 west@gmail.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fener f@gmail.com; of fendr 83598@notify.best case.com \\ \ david of fener f@gmail.com; of fener f@gmail.com;$ 

LEON P. HALLER

on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (AS TRUSTEE FOR THE PENNSYLVANIA HOUSING

FINANCE AGENCY) lhaller@pkh.com, dmaurer@pkh.com;mgutshall@pkh.com;khousman@pkh.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

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#### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Robert Tucker

Debtor(s) Case No: 19–16010–amc

Chapter: 13

#### NOTICE OF DEADLINE TO OBJECT TO FINAL REPORT

To all parties in interest, NOTICE IS GIVEN THAT:

The Standing Chapter 13 Trustee has filed his final report and account. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed within 30 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.

All objections must be filed with the Clerk at the following address:

900 Market Street Suite 400 Philadelphia, PA 19107

In the absence of any objection, the Court may approve the Trustee's Final Report and Account.

For The Court

Timothy B. McGrath Clerk of Court Dated: 1/20/23